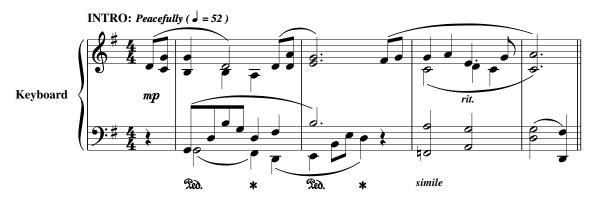


Holy Darkness for Assembly, Cantor, SATB Choir,

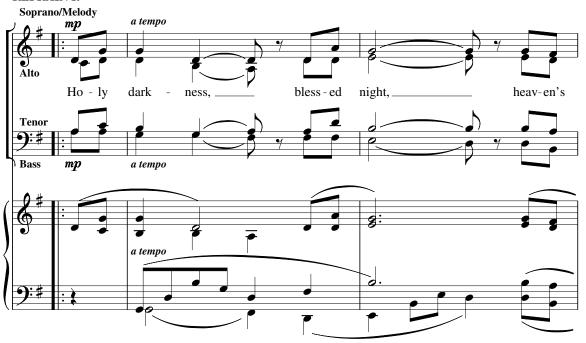
for Assembly, Cantor, SATB Choir, Keyboard, Violin, Viola, Cello, French Horn, and Guitar

Inspired by John of the Cross

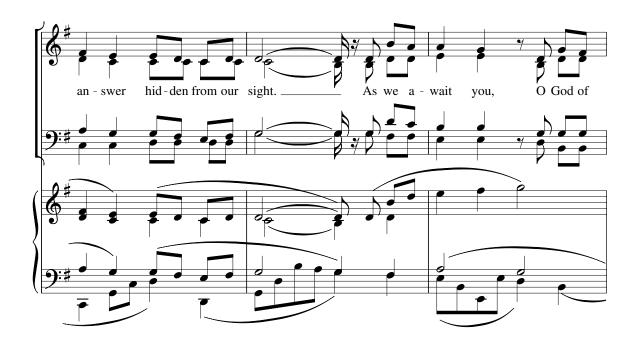
Dan Schutte Arranged by Bob Harrold

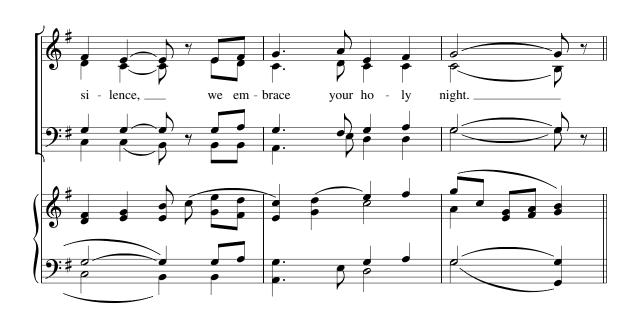


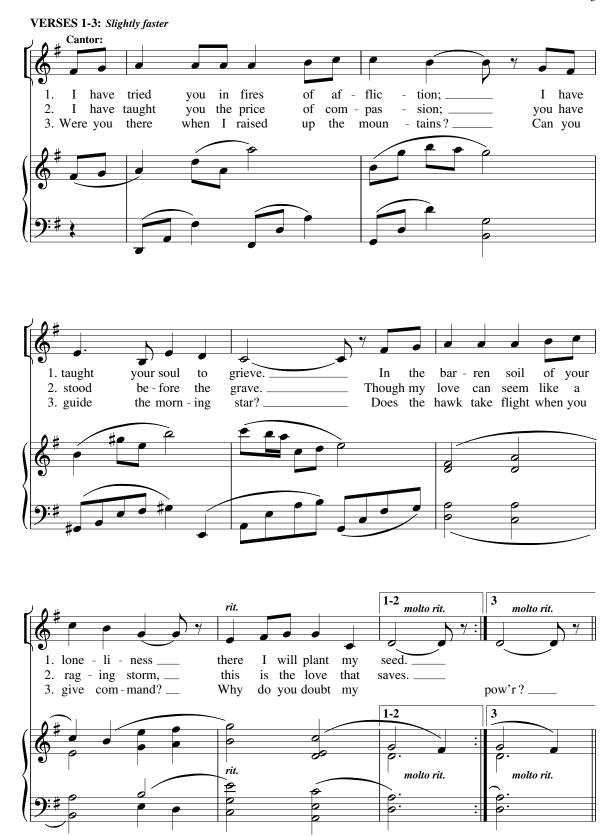
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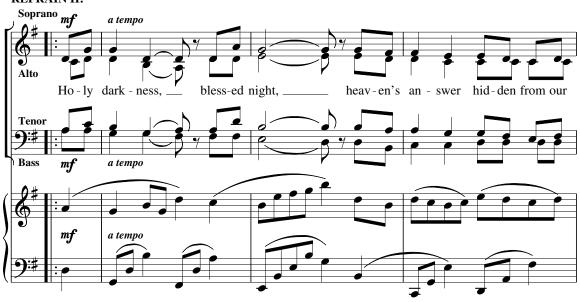
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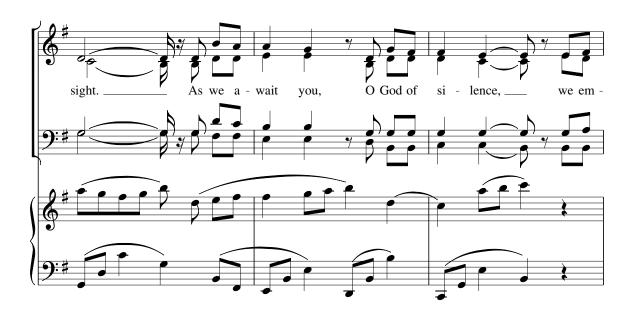


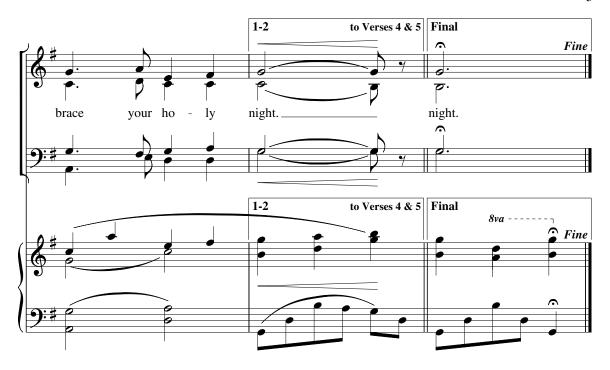


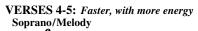


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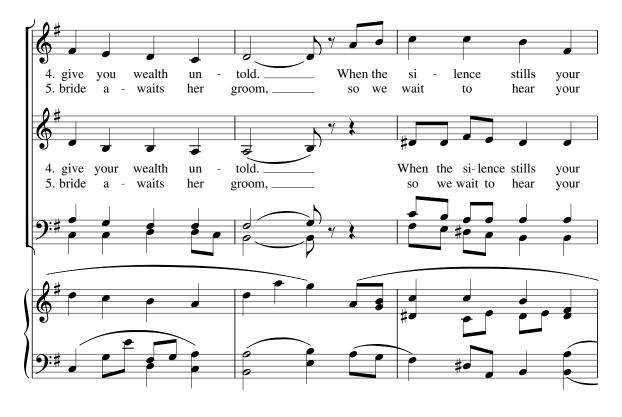


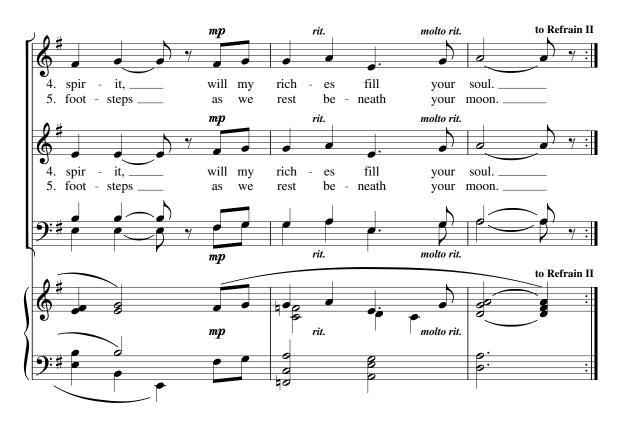












VIOLIN/VIOLA

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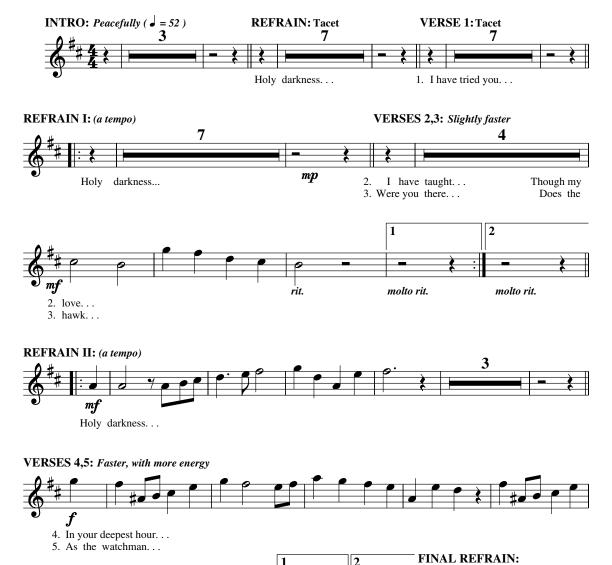
CELLO

Dan Schutte Arranged by Bob Harrold



FRENCH HORN

Dan Schutte Arranged by Bob Harrold



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molto rit.

rit.

mp

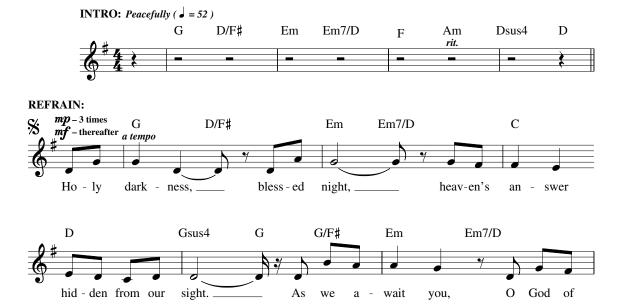
to Refrain II

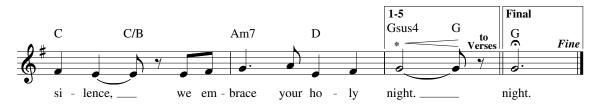
tacet à fine

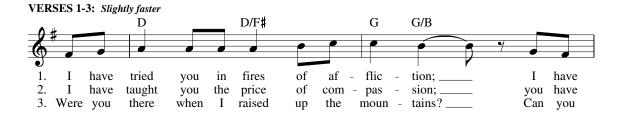
Holy darkness...

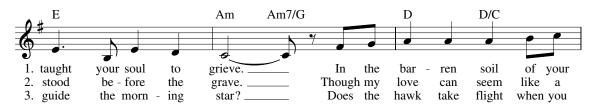
Inspired by John of the Cross

Dan Schutte



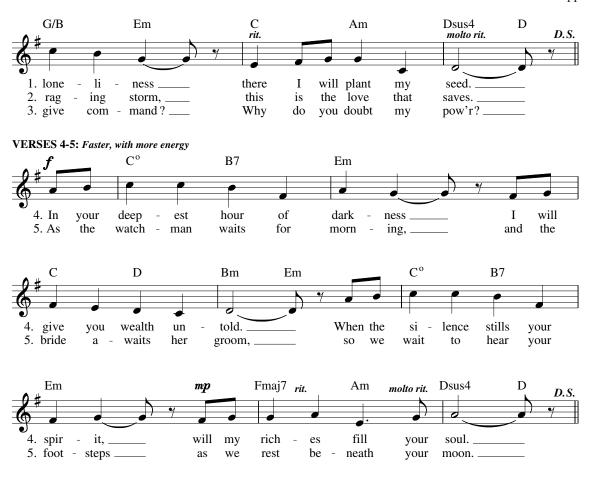






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*Crescendo before Verses 4-5 only.



Performance Notes

This hymn offers the image of darkness as the place where God's silent, imperceptible love reaches out to us. This is in contrast to the vision of darkness as the place most void of God's presence. Inspired by the works of St. John of the Cross, the piece works well whenever the liturgy attempts to reach out to those who are experiencing God's darkness: the sick, the dying, the homeless, the desperate. In addition to the funeral and anointing liturgies, this song finds an obvious home during the early part of the Easter Vigil, sung perhaps in darkness before the lighting of the new fire.

Holy Darkness is quiet but not lifeless; serious but not somber. Even though it touches often painful, barren places in our souls, there is still a glimmer of hope in the feel of this song.

Though composed originally for keyboard, this piece works equally well with guitar accompaniment. It should be picked rather than strummed, using a simple, unobtrusive pattern.

As for *tempo*, this is one of those pieces that calls for much *rubato* to enhance the expression of the phrases. Do not let the accompaniment become mechanical.

The Refrain and Verses are in dialogue with each other. In the Refrain we sing of our darkness and our willingness to embrace it, while in the Verses God names our experience of the darkness and reassures us of the holiness of our "night." Because of this, there should be a slightly different feel to the Verses and Refrain.

Assembly Edition



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